

# *Public Notice*

## **Special Meeting**

of

Jefferson County Fire Protection District No. 1  
Board of Fire Commissioners

Friday, May 6, 2022

3:00 PM

**VIRTUAL MEETING**

<https://meet.goto.com/332861125>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3412](tel:+18722403412)

**Access Code:** 332-861-125

### **Agenda:**

#### **A. Collective Bargaining Agreement (CBA)**

#### **B. Public Comment**

*Executive Session in accordance with RCW 42.30.140(4)(b) that portion of a meeting during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the course of any collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposals made in the negotiations or proceedings while in progress."*

#### **Adjournment**

*Action may or may not be taken.*

*\*This information provided in accordance with RCW 42.30.080\**